



MONROE COUNTY ASSOCIATION VOL. FIRE/RESCUE DEPARTMENTS INC.

39th Annual Conference
Monroeville 2016

You are cordially invited to attend our 39th annual AAVFD Conference on July 22nd & 23rd (Friday and Saturday) at the Alabama Southern Community College Campus (2800 S. Alabama Ave. Monroeville), hosted by Monroe Co. Association Vol. Fire/Rescue Depts., Monroe Co. E.M.A. and Monroe Co. A.F.C.!!!

The Vendor Area will be at the Cooper Gym Building at Alabama Southern Community College. We will publicize among the 1000 plus Volunteer Fire Departments in Alabama those vendors will be available from noon to 5pm on Friday the 22nd and 8am to 2pm on Saturday the 23rd. The vendor area will be secured during non-use periods to help safeguard your displays; however, responsibility for any items is yours.

Exhibit areas are 10' x 10' with one (1) table at a cost of \$100.00 each. We ask that you Conference Register for \$25.00 pre-register or \$30.00 at the Registration table when you arrive, all ages. This cost includes the cookout meal on Friday night and Banquet on Saturday night. Everyone on the competition team has to be registered for the Conference. Your motel reservations may be made by contacting one of the following motels:

Host motel: *Country Inn and Suits*

120 Hwy. 21 S
Monroeville, AL 36460
(251)743-3333
\$80.95 Plus Tax
Use Code-AAVFD State-Conf. 2016.

Americas Best Value Inn

50 Hwy. 21 S
Monroeville, AL 36460
(251)743-3154
\$55.00 Plus Tax
Use Code-AAVFD State-Conf. 2016.

Royal Inn

3236 S Alabama Ave.
Monroeville, AL 36460
(251)575-3177
\$30.00 for single / \$43.00 for double
Use Code-AAVFD State-Conf. 2016.

Mockingbird Inn

4389 S Alabama Ave.
Monroeville, AL 36460
(251)743-3297
\$69.95 for single / \$72.95 for double
Use Code-AAVFD State-Conf. 2016.

Best Western Inn

4419 S Alabama Ave.
Monroeville, AL 36460
(251)575-9999
\$72.95 for single / double Plus Tax
Use Code-AAVFD State-Conf. 2016.

A Conference Program will be published and distributed to all attending. We ask you to take an ad therein to help us defray expenses. Ad copy should be black on white, camera ready, any photos or CD's. Our Ad Company can do design work for your ad and typeset. The cost of ads:

Full	8 ½" x 11"	\$200.00
Half Page	8 ½" x 5 ½"	\$125.00
Quarter Page	4" x 5"	\$75.00
Business Card		\$50.00

To allow for printing, please have your ad copy and your check for the ad (payable to Monroe County Association Vol. Fire/Rescue Depts.) to Butch Cobb, Conference Chairman, P.O. Box 1544 Monroeville, Alabama 36461, by June 17, 2016.

2016 CONFERENCE PRE-REGISTRATION

Please make you check payable to: Monroe County Association Vol. Fire/Rescue Depts.

Mail to: Monroe County Association Vol. Fire/Rescue Depts.

Butch Cobb, Chairperson

P.O. Box 1544

Monroeville, AL 36461

Enclosed is \$ _____ for _____ people

Our Fire Department is _____

Please PRINT name of each individual _____

In the planning for our Annual Conference NO alcoholic beverages will be permitted in the class or training areas, competition areas, vendor areas or in any AAVFD meetings (including the business meeting); nor will an “raffle type” option offering an alcoholic beverages as “prize” be permitted at the Conference.

Conference Chairman: Butch Cobb
P.O. Box 1544
Monroeville, AL 36461
(251) 362-7351

Co-Chairs: Daniel Day
P.O. Box 1544
Monroeville, AL 36461
(251) 267-2527

B C Norris
P.O. Box 1544
Monroeville, AL 36461
(251) 362-1259

**AAVFD 2016 Conference
July 22nd & 23rd
Monroeville, Alabama
Ad Registration Form
(Make checks payable to: Monroe Co. Association Vol. Fire/Rescue Depts.)
(Mail to: P.O. Box 1544, Monroeville, AL 36461)**

Company Name:

Address:

City: State: Zip Code:

Telephone: Fax: Email:

1. Advertisement in the AAVFD Conference Program.

Full Page Ad	\$200.00	x_____X
Half Page Ad	\$125.00	x_____X
Quarter Page Ad	\$75.00	x_____X
Business Card Ad	\$50.00	x_____X

Please submit camera ready if posible: DEADLINE—June 17th, 2016.

2. Vendor Area (please note for table and/or truck).

10 x 10 sq. ft. and 1 table	\$100.00	Table _____	Truck_____X
10 x 20 sq. ft. and 2 tables	\$200.00	Table _____	Truck_____X

Send to: Butch Cobb, Chairman
Monroe County Association Vol. Fire/Rescue Depts.
P.O. Box 1544
Monroeville, AL 36461
(251) 362-7351

3. Registration cost per person \$25.00 (adult or child).

Print Name:

Print Name:

Print Name:

Print Name:

Print Name:

4. Additional Comments. If you need other items there may be an additional cost.

Sponsorships:

Thanks For Your Support!!!

<u>Diamond</u> \$3,000.00	Two tables, two vehicle spots, six attendees, full page ad, and special recognition.
<u>Platinum</u> \$2,000.00	Two tables, four attendees, half-page ad, and special recognition.
<u>Gold</u> \$1,500.00	One table, four attendees, and half page ad.
<u>Silver</u> \$750.00	One table, two attendees, and quarter page ad.
<u>Bronze</u> \$500.00	One table, two attendees, and business card ad.

We are looking for sponsors to help make this the best AAVFD Conference ever. If a vendor would like to sponsor a special event contact me. Please check with the manufacturers you represent and see if they would possibly support you in being a sponsor for this event.

AAVFD State Conference 2016
Sponsored by Monroe County Association Vol. Fire Rescue Depts.
July 22nd & 23rd

*All events will be held at the Alabama Southern Community College.

*The awards banquet will be held on Saturday night at 7pm inside of the Cooper Gym Building.

*Pre-Registration will be \$25.00. Please have turned in by June 17, 2016.

*Registration is \$30.00 at the door.

Motel Information: *Country Inn & Suits* 120 Hwy. 21 S Monroeville, AL 36460

(251) 743-3333=\$80.95 Plus Tax. Use Code: AAVFD State-Conf. 2016.

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(251)743-3297=\$69.95 for single \$72.95 for double.

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(251)575-3177=\$30.00 for single / \$43.00 for double. Use Code-AAVFD State-Conf. 2016.

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Enclosed is \$_____for_____people

Our Fire Department is _____

Please PRINT name of each individual_____

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July 22nd & 23rd

**COMPETITION TEAMS SPECIAL REGISTRATION RATE:
\$5.00**

Up to 10 members of the competition team which can consist of anyone on the team including team members or coaches. Everyone must be registered and team must compete. Events will be announced later. Any questions please call Butch Cobb at (251) 362-7351 or Joey Boyd at (256) 497-8505.